

Sheet 1 of 1

|   |  |   |            |                                      |            |                                      |  |
|---|--|---|------------|--------------------------------------|------------|--------------------------------------|--|
| Form PTO-1449<br>(REV. 8-83)  |  | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |            | ATTY DOCKET NO.<br>108564            |            | APPLICATION NO.<br>09/780,355        |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)   |  |   |            | APPLICANT(S)<br>Noboru KIMURA et al. |            |                                      |  |
|   |  |   |            | FILING DATE<br>February 12, 2001     |            | GROUP<br><del>1731</del> <u>1772</u> |  |
| U.S. PATENT DOCUMENTS   |  |   |            |                                      |            |                                      |  |
| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER                                   | DATE       | NAME                                 | CLASS      | SUB<br>CLASS                         |  |
| <i>m.R</i>  |  | 4,058,579   | 11-15-1977 | Lashway                              | <i>364</i> | <i>81</i>                            |  |
| <i>m.R</i>  |  | 3,986,822   | 10-19-1976 | Lashway                              | <i>432</i> | <i>264</i>                           |  |
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| FOREIGN PATENT DOCUMENTS  |  |   |            |                                      |            |                                      |  |
|   |  | DOCUMENT NUMBER                                   | DATE       | COUNTRY                              | CLASS      | SUB<br>CLASS                         |  |
| <i>m.R</i>  |  | EP 0 842 913 A1                                   | 05-20-1998 | Europe                               | <i>-</i>   | <i>-</i>                             |  |
| <i>m.R</i>  |  | EP 0 206 120 A1                                   | 12-30-1986 | Europe                               | <i>-</i>   | <i>-</i>                             |  |
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|   |  |   |            |                                      |            |                                      |  |
|   |  |   |            |                                      |            |                                      |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)  |  |   |            |                                      |            |                                      |  |
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| EXAMINER<br><i>Mane Patten</i>  |  |   |            | DATE CONSIDERED<br><i>8/22/02</i>    |            |                                      |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |   |            |                                      |            |                                      |  |

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